

I Volume

3

851-5-2

3

Department - Ministère

## MEDICAL SERVICES

**Subject - Sujet**

ARSENIC

(SEE ALSO CONF FILE)

GC-40-2

~~B.C. BLDG.~~

File - Dossier

I Volume

Department - Ministère

SERVICES MEDICAUX

**Subject - Sujet**

## ARSENIC

(VOIR AUSSI LE DOSSIER CONF)

GC-40-2

Referred to Remis à	Remarks Remarques	Initials Initiales	Date	P.A. Date Classer	Initials Initiales	B.F. Date Reporter
<i>E. Lipton</i>	<i>Reg.</i>	<i>DD</i>	<i>20-7-13</i>	<i>28783</i>	<i>ERZ</i>	

☐ OPEN/OUVERT  
☒ PO  
☐ CLOSED/FERME

Reviewd BY/PAR *Diane S* DATE: *Nov. 4, 10*

*Personal letter*

ACCESS REVIEWED/DECLASSIFIED:  
REVISION D'ACCES/DECLASSIFIE:

RECORD GROUP/GROUPE D'ARCHIVES:

ACC:

VOL: 2977

**Box/Boîte:**

FILE/DOSSIER: 851-5-2 pt 3

ATIP's Request #: Image

☐ OPEN/OUVERT  
☒ PO  
☐ CLOSED/FERME

*Personal Memo*

Reviewd BY/PAR DiagneS DATE: Nov. 4, 10

851-5-2