



## MEMORANDUM

## NOTE DE SERVICE

TO  
À

M14

FROM  
DE

M18

SUBJECT  
OBJETARSENIC POLLUTION IN THE NORTHWEST TERRITORIES

SECURITY - CLASSIFICATION - DE SÉCURITÉ

OUR FILE - N/RÉFÉRENCE

851-5-2(M67)

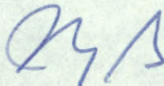
YOUR FILE - V/RÉFÉRENCE

DATE

February 3, 1975

Both Dr. Hicks and I agree to your request that Dr. Patterson be identified as our Headquarters expert on matters of pollution with particular regard, at the moment at least, to arsenic.

Doctors Hicks and Patterson and I would be happy to meet with you to discuss terms of reference as soon as a convenient time can be arranged. Perhaps your secretary could set up a meeting for this purpose.

  
J.G. Sinclair

266x20  
M141 - please arrange  
meeting for 1/2 hr

- Monday, February 10 at 10<sup>00</sup>  
M14's office.

3.42