



Government  
of Canada

Gouvernement  
du Canada

MEMORANDUM

NOTE DE SERVICE

850-5-12

P.A

TO  
À

Mr. Charles-E. Caron,  
Assistant Deputy Minister.

*Handwritten signature and initials*

FROM  
DE

Director General,  
Program Management,  
Medical Services Branch.

SECURITY - CLASSIFICATION - DE SÉCURITÉ

OUR FILE - N/RÉFÉRENCE

YOUR FILE - V/RÉFÉRENCE

DATE

January 19, 1977.

SUBJECT  
OBJET

A phone call was received from Lorraine Andras of the Minister's office on January 18, 1977. Mrs. Andras asked for information as follows:

1. The Yellowknife Environmental Study Report. Was this report available as Mr. Wally Firth's office had asked for a copy of it. I explained the background to the situation indicating that the report of the Committee had not yet been released although two input papers prepared by Environmental Health Engineers had been released. Mrs. Andras indicated she would advise Mr. Firth's office that the report had not been released and that if his office persisted, she would provide him with copies of the Environmental Reports. I advised Mrs. Andras that a copy of each of these reports was available in this office. ✓
2. Mrs. Andras has received a call from a Mr. Jones of the Ontario Research Foundation who is interested in participating in the task force inquiry into arsenic. Apparently, this foundation has capabilities of aerial monitoring and is mobile and in addition, is working with us at the present time. Mrs. Andras was advised to tell Mr. Jones to contact the C.P.H.A. and the telephone number of the Executive Director was given to her. ✓
3. Mrs. Andras inquired as to why the C.P.H.A. had been chosen to select the task force members. She was told that the C.P.H.A. was an impartial body with membership in the entire country and had a strong interest in preventive and occupational health. In addition, the established body of medicine, the C.M.A., does not have a section on occupational or industrial health. For these reasons the C.P.H.A. was selected: ✓

*Handwritten signature*  
L.M. Black

c.c. Deputy Minister's Office  
Attention: Mr. Paul Becker

*Handwritten notes:*  
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21-1  
U.T.





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